Case 05-06744-BHL-7A Doc 1 Filed 04/15/05 EOD 04/15/05 11:35:53 Pg 1 of 32 (Official Form 1) (12/03)

| FORM B1 United States Bankruptcy Court Southern District of Indiana | | | Voluntary Petition | |
|--|--------------------------------------|---|--|--|
| Name of Debtor (if individual, enter L Fortune, Lisa M. | ast, First, Middle): | Name of Joint Debtor (Spor | use)(Last, First, Middle): | |
| All Other Names used by the Debtor i (include married, maiden, and trade name) | in the last 6 years nes): | All Other Names used by the (include married, maiden, an | e Joint Debtor in the last 6 years d trade names): | |
| Last four digits of Soc. Sec. No. / Con (if more than one, state all): XXX-XX-9471 | nplete EIN or other Tax I.D. No. | Last four digits of Soc. Sec more than one, state all): | . No. / Complete EIN or other Tax I.D. No. (if | |
| Street Address of Debtor (No. & Stree 1810 W. 53rd Street, Lot D5 Anderson, IN 46013 | et, City, State & Zip Code): | Street Address of Joint Deb | tor (No. & Street, City, State & Zip Code): | |
| County of Residence or of the Principal Place of Business: Madis | on | County of Residence or of t Principal Place of Business | | |
| Mailing Address of Debtor (if differen | nt from street address): | Mailing Address of Joint D | ebtor (if different from street address): | |
| Location of Principal Assets of Busine (if different from street address above): | ess Debtor | | | |
| Info | ormation Regarding the D | ebtor (Check the Applica | ble Boxes) | |
| Venue (Check any applicable box) | | , <u>, , , , , , , , , , , , , , , , , , </u> | | |
| ☑ Debtor has been domiciled or has he date of this petition or for a longer p ☐ There is a bankruptcy case concerning | part of such 180 days than in any o | other District. | District for 180 days immediately preceding the | |
| Type of Debtor (Check | all boxes that apply) | Chapter or Section | n of Bankruptcy Code Under Which | |
| ☑ Individual(s) | Railroad | | ion is Filed (Check one box) | |
| ☐ Corporation☐ Partnership | ☐ Stockbroker ☐ Commodity Broker | | Chapter 11 | |
| Other | Clearing Bank | Chapter 9 E Sec. 304 - Case ancillary | Chanter 12 | |
| Nature of Debts ☑ Consumer/Non-Business | s (Check one box) Business | | Fee (Check one box) | |
| Chapter 11 Small Business (Check all boxes that apply) Debtor is a small business as defined in 11 U.S.C. § 101 Debtor is and elects to be considered a small business under 11 U.S.C. § 1121(e) (Optional) Description of the court's consideration certification in the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form No. 3. | | | | |
| Statistical/Administrative Informati | ion (Estimates only) | | THIS SPACE IS FOR COURT USE ONLY | |
| ☐ Debtor estimates that funds will be avenue. ☐ Debtor estimates that, after any exemple no funds available for distribution to | ot property is excluded and administ | | 2905 | |
| LEStimated Number at Creditars | -15 16-49 50-99 100-1 | | | |
| Estimated Assets | | | | |
| | | 000,001 to \$50,000,001 to More 0 million \$100 million \$100 m | illion = = = = = = = = = = = = = = = = = = = | |
| | | 000,001 to \$50,000,001 to More 0 million \$100 million \$100 m | than illion | |

Case 05-06744-BHL-7A Doc 1 Filed 04/15/05 EOD 04/15/05 11:35:53 Pg 2 of 32 (Official Form 1) (12/03) FORM B1, Page 2 Name of Debtor(s): Lisa M. Fortune Voluntary Petition (This page must be completed and filed in every case) Prior Bankruptcy Case Filed Within Last 6 Years (If more than one, attach additional sheet) Location Case Number: Date Filed: NONE Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Case Number: Date Filed: NONE District: Relationship: Judge: **Signatures** Signature(s) of Debtor(s) (Individual/Joint) Exhibit A (To be completed if debtor is required to file periodic reports (e.g., forms 10Kand 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11) I declare under penalty of perjury that the information provided in this petition is true and correct. If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief Exhibit A is attached and made a part of this petition. available under each such chapter, and choose to proceed under chapter 7. I request relief in accordance with the chapter of title 11, United States Code Exhibit B specified in this petition. (To be completed if debtor is an individual whose debts are primarily consumer debts) I, the attorney for the petitioner named in the foregoing petition, declare that Signature of Debtor I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the X Not Applicable relief available under each such chapter. Signature of Joint Debtor Willas Signature of Attorney for Debtor(s) Date Telephone Number (If not represented by attorney) Exhibit C Does the debtor own or have possession of any property that poses Date or is alleged to pose a threat of imminent and identifiable harm to Signature of Attorney public health or safety? Yes, and Exhibit C is attached and made a part of this petition. Signature of Attorney for Debtor(s) Ø Thomas P. Burke, 3010-48 Signature of Non-Attorney Petition Preparer Printed Name of Attorney for Debtor(s) / Bar No. I certify that I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110, that I prepared this document for compensation, and that I have provided Thomas P. Burke the debtor with a copy of this document. Firm Name Not Applicable 410 West Ninth Street Anderson, IN 46016 Printed Name of Bankruptcy Petition Preparer Address Social Security Number (Required by 11 U.S.C. § 110(c).) (765) 643-1133 (765) 643-1140 Telephone Number Address Date Names and Social Security numbers of all other individuals who prepared Signature of Debtor (Corporation/Partnership) or assisted in preparing this document: I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X Not Applicable
Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

X Not Applicable

Signature of Bankruptcy Petition Preparer

Date

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

UNITED STATES BANKRUPTCY COURT NOTICE TO INDIVIDUAL CONSUMER DEBTOR

The purpose of this notice is to acquaint you with the four chapters of the federal Bankruptcy Code under which you may file a bankruptcy petition. The bankruptcy law is complicated and not easily described. Therefore, you should seek the advice of an attorney to learn of your rights and responsibilities under the law should you decide to file a petition with the court. Court employees are prohibited from giving you legal advice.

Chapter 7: Liquidation (\$155 filing fee plus \$39 administrative fee plus \$15 trustee surcharge)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts.
- Under chapter 7 a trustee takes possession of all your property. You may claim certain of your property as exempt under governing law. The trustee then liquidates the property and uses the proceeds to pay your creditors according to priorities of the Bankruptcy Code.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, your discharge may be denied by the court, and the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a discharge, there are some debts that are not discharged under the law. Therefore, you may still be responsible for such debts as certain taxes and student loans, alimony and support payments, criminal restitution, and debts for death or personal injury caused by driving while intoxicated from alcohol or drugs.
- 5. Under certain circumstances you may keep property that you have purchased subject to valid security interest. Your attorney can explain the options that are available to you.

Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$155 filing fee plus \$39 administrative fee)

- 1. Chapter 13 is designed for individuals with regular income who are temporarily unable to pay their debts but would like to pay them in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
- 2. Under chapter 13 you must file a plan with the court to repay your creditors all or part of the money that you owe them, using your future earnings. Usually, the period allowed by the court to repay your debts is three years, but no more than five years. Your plan must be approved by the court before it can take effect.
- 3. Under chapter 13, unlike chapter 7, you may keep all your property, both exempt and non-exempt, as long as you continue to make payments under the plan.
- 4. After completion of payments under your plan, your debts are discharged except alimony and support payments, student loans, certain debts including criminal fines and restitution and debts for death or personal injury caused by driving while intoxicated from alcohol or drugs, and long term secured obligations.

Chapter 11: Reorganization (\$800 filing fee plus \$39 administrative fee)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

Chapter 12: Family Farmer (\$200 filing fee plus \$39 administrative fee)

I, the debtor, affirm that I have read this notice.

Chapter 12 designed to permit family farmers to repay their debts over a period of time from future earnings and is in many ways similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family - owned farm.

| 4-14-05 | Lin M Fitue | |
|---------|---------------------|-------------|
| Date | Signature of Debtor | Case Number |

Form B6 (6/90)

United States Bankruptcy Court Southern District of Indiana

In re Lisa M. Fortune

Case No.

Chapter 7

SUMMARY OF SCHEDULES

AMOUNTS SCHEDULED

| NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | | ASSETS | | LIABILITIES | OTHER |
|---|-----------------------|----------------|----------------------------|--|---|---|-------------|
| A - Real Property | YES | 1 | \$ | 1,000.00 | | | |
| B - Personal Property | YES | 3 | \$ | 3,560.00 | | | |
| C - Property Claimed as Exempt | YES | 1 | | | 10 (1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | |
| D - Creditors Holding Secured Claims | YES | 1 | | | \$ | 5,746.00 | |
| E - Creditors Holding Unsecured Priority Claims | YES | 2 | | | \$ | 0.00 | |
| F - Creditors Holding Unsecured Nonpriority Claims | YES | 5 | | er og after til skriver Samer i skriver skriver | \$ | 18,540.24 | |
| G - Executory Contracts and Unexpired Leases | YES | 1 | | | | | |
| H - Codebtors | YES | 1 | 100 (E) (E) (E) (E) (E) | | udici Period | dan adding beginning Septim di Cinio da Ba | |
| I - Current Income of Individual Debtor(s) | YES | 1 | 6 6 6 6 6 6 6 | dien (22 Piec. 22 part) De Straggio (20 Die 1 | | | \$ 2,876.50 |
| J - Current Expenditures of Individual Debtor(s) | YES | 1 | | i Alema de Len Naciones de Legis | higinio Estrado | | \$ 2,543.00 |
| Total Number o in ALL | f sheets Schedules | 17 | 0.00 | | guartes Laborates | | |
| | | Total Assets > | \$ | 4,560.00 | | | |
| | | | To | otal Liabilities | \$ | 24,286.24 | |

| FORM | 36A | | | | | |
|--------|-----------------|-------|----------|---------|-----|--|
| (6/90) | | | | | | |
| In re: | Lisa M. Fortune | , | Case No. | | | |
| | Debtor | | | (If kno | wnl | |

SCHEDULE A - REAL PROPERTY

| DESCRIPTION AND LOCATION OF PROPERTY | NATURE OF DEBTOR'S INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF SECURED CLAIM |
|--|--|--------------------------------------|--|-------------------------------|
| Mobile Home | Fee Owner | | \$ 1,000.00 | \$ 0.00 |
| | Total | > | \$ 1,000.00 | |

(Report also on Summary of Schedules.)

FORM B6B (10/89)

| In re | l iea | м | Fortune |
|--------|-------|------|----------|
| III IE | LISA | IVI. | COLLUITE |

| Do | hto | |
|----|-----|--|

| C | NI. |
|------|-----|
| Case | NO. |

(If known)

SCHEDULE B - PERSONAL PROPERTY

| TYPE OF PROPERTY | NONE | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|---|------|---|--------------------------------------|---|
| 1. Cash on hand | | Misc cash on hand | | 10.00 |
| Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | | Checking - Charter One Bank | , | 50.00 |
| Security deposits with public utilities, telephone companies, landlords, and others. | x | | | |
| Household goods and furnishings, including audio, video, and computer equipment. | | Misc household goods | | 300.00 |
| Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | x | | | |
| 6. Wearing apparel. | | Misc clothing | | 100.00 |
| 7. Furs and jewelry. | х | | | |
| Firearms and sports, photographic, and other hobby equipment. | х | | | |
| Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | | Employer Term | | 0.00 |
| Annuities. Itemize and name each issuer. | x | | | |
| Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Itemize. | | Federal Employees Retirement Plan | | 0.00 |
| 12. Stock and interests in incorporated and unincorporated businesses. Itemize. | X | | | |
| Interests in partnerships or joint ventures. Itemize. | х | | | 04 |
| Government and corporate bonds and other negotiable and nonnegotiable instruments. | х | | | |

FORM B6B (10/89)

| In re | Lisa M. Fortune | | , | Case No. | |
|-------|-----------------|--------|-------|----------|------------|
| | | Debtor | | | (If known) |

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| | , | | | |
|--|--------------|--|--------------------------------------|---|
| TYPE OF PROPERTY | NONE | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
| 15. Accounts receivable. | х | | | |
| Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars. | x | | | |
| Other liquidated debts owing debtor including tax refunds. Give particulars. | | 2004, \$6,000.00 - spent mostly on living expenses | | 0.00 |
| Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule of Real Property. | х | | | |
| Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | х | | | |
| Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | х | | | |
| 21. Patents, copyrights, and other intellectual property. Give particulars. | х | | | |
| Licenses, franchises, and other general intangibles. Give particulars. | х | | | |
| 23. Automobiles, trucks, trailers, and other vehicles and accessories. | | 1995 Pontiac Transport Van | | 3,000.00 |
| 24. Boats, motors, and accessories. | х | | | |
| 25. Aircraft and accessories. | X | | | |
| 26. Office equipment, furnishings, and supplies. | х | | | |
| 27. Machinery, fixtures, equipment and supplies used in business. | x | | | |
| 28. Inventory. | х | VI. | | |
| 29. Animals. | | 3 cats | | 100.00 |
| | | | | |

FORM B6B (10/89)

| In re | Lisa M. Fortune | ase No. |
|-------|-----------------|-------------|
| | Debtor | (if known) |

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| TYPE OF PROPERTY | NONE | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|--|------|---|--------------------------------------|---|
| 30. Crops - growing or harvested. Give particulars. | x | | | |
| 31. Farming equipment and implements. | х | | | |
| 32. Farm supplies, chemicals, and feed. | х | | | |
| 33. Other personal property of any kind not already listed. Itemize. | х | 1 T t t 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |
| | | 2 continuation sheets attached Tot | al > | \$ 3,560.00 |

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

FORM B6C (6/90)

| _{In re} Lisa M. Fortune | In re | Lisa | M. | For | tun |
|----------------------------------|-------|------|----|-----|-----|
|----------------------------------|-------|------|----|-----|-----|

| | |
|---------|------|
| Debtor. | |

| e | No. | | |
|---|-----|----------------|--|
| | | (If known) | |

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemption to which debtor is entitled under:

(Check one box)

☐ 11 U.S.C. § 522(b)(1)

Exemptions provided in 11 U.S.C. § 522(d).

Note: These exemptions are available only in certain states.

☑ 11 U.S.C. § 522(b)(2)

Exemptions available under applicable nonbankruptcy federal laws, state or local law where the debtor's domicile has been located for the 180 days immediately preceding the filing of the petition, or for a longer portion of the 180-day period than in any other place, and the debtor's interest as a tenant by the entirety or joint tenant to the extent the interest is exempt from process under applicable nonbankruptcy law.

| DESCRIPTION OF PROPERTY | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF CLAIMED EXEMPTION | CURRENT MARKET VALUE OF PROPERTY, WITHOUT DEDUCTING EXEMPTIONS | |
|-----------------------------|--|----------------------------------|--|--|
| 1995 Pontiac Transport Van | BIS 34-55-10-2(b)(2) | 0.00 | 3,000.00 | |
| 3 cats | BIS 34-55-10-2(b)(2) | 100.00 | 100.00 | |
| Checking - Charter One Bank | BIS 34-55-10-2(b)(3) | 50.00 | 50.00 | |
| Misc cash on hand | BIS 34-55-10-2(b)(3) | 0.00 | 10.00 | |
| NONE | BIS 34-55-10-2(b)(2) | 100.00 | 100.00 | |
| Misc household goods | BIS 34-55-10-2(b)(2) | 300.00 | 300.00 | |
| Mobile Home | BIS 34-55-10-2(b)(1) | 1,000.00 | 1,000.00 | |

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FORM B6D (12/03)

In re: Lisa M. Fortune

Debtor

| * |
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|---|

/If knows)

5,746.00

5,746.00

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SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions, above.) | CODEBTOR HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND MARKET VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|--|--|---|------------|--------------|----------|---|---------------------------------|
|--|--|---|------------|--------------|----------|---|---------------------------------|

ACCOUNT NO.

CNAC 311 South Scatterfield Road Anderson, IN 46012 Security Agreement 1995 Pontiac Transport Van

VALUE \$0.00

Form B6E (04/04)

In re Lisa M

Lisa M. Fortune

Case No.

Debtor

(If known)

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

| Ø | Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. |
|----|--|
| TY | (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) |
| | Extensions of credit in an involuntary case |
| | Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(2). |
| | Wages, salaries, and commissions |
| | Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$4,925* per person earned within 90 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(3). |
| | Contributions to employee benefit plans |
| | Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
| | Certain farmers and fishermen |
| | Claims of certain farmers and fishermen, up to \$4,925* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(5). |
| | Deposits by individuals |
| | Claims of individuals up to \$2,225* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(6). |
| | Alimony, Maintenance, or Support |
| | Claims of a spouse, former spouse, or child of the debtor for alimony, maintenance, or support, to the extent provided in 11 U.S.C. § 507(a)(7). |
| | Taxes and Certain Other Debts Owed to Governmental Units |
| | Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). |
| | Commitments to Maintain the Capital of an Insured Depository Institution |
| | Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9). |
| | Other Priority Debts |
| | * Amounts are subject to adjustment on April 1, 2007, and every three years thereafter with respect to cases commenced on or after the date of adjustment. |

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Form B6E - Cont. (04/04)

In re

Lisa M. Fortune

Debto

(If known)

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM | AMOUNT ENTITLED TO PRIORITY |
|---|----------|--------------------------------------|---|------------|--------------|----------|--------------------|--------------------------------------|
| ACCOUNT NO. | | | | | | | | |

| Form | RAF | (12/03) | |
|------|-----|---------|--|

| in re | Lisa M. Fortune | , Case No. |
|-------|-----------------|------------|
| | Debtor | (If known) |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

☐ Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions, above.) | | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM | |
|--|--|---|-------------------------------|--------------|----------|--------------------|----------|
| ACCOUNT NO. A1 Cash Advance 1910 East 53rd Street Anderson, IN 46013 | | 12/03 Misc cash advances | | X | | 300.00 | |
| Anderson Community Schools 1229 Lincoln Street Anderson, In 46016 | | | 11/04 Misc collections | | X | | 350.00 |
| ACCOUNT NO. Anderson Psychiatric Clinic 431 W. 9th Street Anderson, IN 46016 | | | 6/03 Misc medical services | | X | | 50.00 |
| Brauchla Television & Appliance 1800 W. 8th Street Anderson, IN 46016 | | | 6/99 Misc repairs | | X | | 40.00 |
| Capital One c/o National Action Financial Services P.O. Box 9027 Williamsville, NY 14231 | | | 7/02 Misc collections | | X | | 1,227.24 |

| 4 Continuation sh | eets attached |
|-------------------|---------------|
|-------------------|---------------|

\$1,967.24

Total

| Form | B6F | • | Cont |
|--------|-----|---|------|
| (12/01 | 3.7 | | |

In re Lisa M. Fortune

Indianapolis, IN 46255

| Dobtor | |
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| -030 | ITU. |

(If known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet) HUSBAND, WIFE, JOINT OR COMMUNITY CREDITOR'S NAME, DATE CLAIM WAS INCURRED UNLIQUIDATED CODEBTOR **MAILING ADDRESS** AMOUNT OF AND CONSIDERATION FOR CLAIM. INCLUDING ZIP CODE IF CLAIM IS SUBJECT TO CLAIM AND ACCOUNT NUMBER SETOFF, SO STATE (See instructions, above.) ACCOUNT NO. 12/04 X 550.00 Cashland Misc cash advances 510 S. Scatterfield Road Anderson, IN 46012 ACCOUNT NO. Х 97.00 7/04 Clarian Health Misc medical services 2212 Reliable Parkway Chicago, IL 60686-0022 ACCOUNT NO. Х 313.00 2/04 Collection Specialists, Inc. Misc collections P.O. Box 1156 Anderson, IN 46015 ACCOUNT NO. Х 4,300.00 2/04 **Community Health Network** Misc medical services c/o Joseph S. Schaefer, Esq. 5514 N. Tacoma Ave., #105 Indianapolis, IN 46220 ACCOUNT NO. Χ 5,000.00 2/04 Community Hospital Of Anderson Misc medical services P.O. Box 5997

| Sheet no. | <u>1</u> of | 4 continuation sheets attached to | Schedule of Creditors Holdin | ng Unsecured Nonpriority |
|-----------|-------------|-----------------------------------|------------------------------|--------------------------|
| Claims | | | | ,, |

Subtotat
(Total of this page)

\$10,260.00

Total

(Use only on last page of the completed Schedule F.)

| Form | B6F | - | Cont |
|--------|-----|---|------|
| (12/0) | 3) | | |

In re Lisa M. Fortune

| _ | | | |
|----|----|----|---|
| D٤ | ١h | tr | ۱ |

| Case | |
|------|--|
| | |

(If known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| | | | (Continuation Sheet) | | | | |
|--|----------|--------------------------------------|---|------------|--------------|--|--------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions, above.) | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| ACCOUNT NO. | | | 4/04 | _ | Х | | 1,600.00 |
| Community OBGYN 1130 Medical Arts Blvd., 250 Anderson, IN 46011 | • | | Misc medical services | | | | , |
| ACCOUNT NO. | | | 6/02 | | X | | 100.00 |
| Computer Credit, Inc. P.O. Box 5238 Winston-Salem, NC 27113 | | | Misc collections | | | | |
| ACCOUNT NO. | | | 11/03 | | X | | 3,000.00 |
| Jada Sparks 1 Jackson Street Anderson, IN 46016 | | | Misc collections | | | A. Andrews | |
| ACCOUNT NO. | | | 5/03 | | X | | 100.00 |
| Landmark Accounts 1010 W. 8th Street, Ste. 1 Anderson, IN 46016-2660 | | | Misc collections | | | | |
| ACCOUNT NO. | | | 6/04 | | | + | 55.00 |
| Madison County Community Health Center 1547 Ohio Ave. P.O. Box 349 Anderson, IN 46015 | | | Misc collections | | | and the state of t | |

| Sheet no. | <u>2</u> of | 4 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority |
|-----------|-------------|---|
| Claims | | |

Subtotel

(Total of this page)

\$4,855.00

(Use only on last page of the completed Schedule F.)

Total

| Form | B6F | - | Cont |
|--------|-----|---|------|
| (12/0) | 2 \ | | |

In re

| Lisa | М. | For | tune |
|------|----|-----|------|
| | | | |

| n | _ | h | ٠. | _ | _ |
|---|---|---|----|---|---|

| Case | No. |
|------|-----|
|------|-----|

(If known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| | | | (Continuation Sheet) | | | | |
|--|----------|--------------------------------------|---|--------------|--------------|----------|--------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions, above.) | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| ACCOUNT NO. | | ļ | 1/05 | | х | | 675.00 |
| Madison County Federal Credit Union 621 E. 8th Street Anderson, IN 46016 | | | Misc collections | | | | |
| ACCOUNT NO. | | | 8/02 | | x | | 78.00 |
| MCI c/o Collection Co. of America P.O. Box 608 Tinley Park, IL 60477 | - | 1 , y | Misc collections | | | | |
| ACCOUNT NO. | | | 9/03 | | X | | 131.00 |
| Northwood Veterinary Hospital 3255 North State Road 9 Anderson, IN 46012 | | | Misc vet services | | | | |
| ACCOUNT NO. | | | 8/04 | | х | | 300.00 |
| Saint John's Health System 2015 Jackson Street Anderson, IN 46016-4339 | | | Misc medical services | | | | |
| ACCOUNT NO. | | | 1/04 | | Х | | 143.00 |
| Tom's Total Mobile Home Service 2713 W. 53rd Street Anderson, IN 46013 | | | Misc purchases | | | | |
| | | | | | | | |

| Sheet no. 3 of 4 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | Subtotal (Total of this page) | > | \$1,327.00 |
|---|----------------------------------|---|------------|
| | Total | > | |

(Use only on last page of the completed Schedule F.)

Case 05-06744-BHL-7A Doc 1 Filed 04/15/05 EOD 04/15/05 11:35:53 Pg 17 of 32

Form B6F - Cont. (12/03)

in re Lisa M. F

| .isa | М. | Fo | rtu | ne |
|------|----|----|-----|----|
| | | | | |
| | | | | |

Debtor

| Cas | | |
|-----|--|--|

(If known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| Transworld Systems 5880 Commerce Blvd. Rohnert Park, CA 94928 | | | | | | | | |
|--|--|----------|--------------------------------------|---|------------|--------------|----------|-------|
| Transworld Systems 5880 Commerce Blvd. Rohnert Park, CA 94928 ACCOUNT NO. University Pediatric Assoc. P.O. Box 1026 Misac collections X 52.00 | MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO | CONTINGENT | UNLIQUIDATED | DISPUTED | |
| ACCOUNT NO. University Pediatric Assoc. P.O. Box 1026 Table 11/04 Misc collections X 52.00 | ACCOUNT NO. | | | 12/03 | | Х | | 79.00 |
| University Pediatric Assoc. P.O. Box 1026 Misc collections | 5880 Commerce Blvd. | | | Misac collections | | | | |
| University Pediatric Assoc. P.O. Box 1026 Misc collections | ACCOUNT NO. | | <u> </u> | 11 / 04 | | X | | 52.00 |
| | P.O. Box 1026 | | | | | | | |

Sheet no. $\underline{4}$ of $\underline{4}$ continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal
(Total of this page)

\$131.00 \$18,540.24

Total

(Use only on last page of the completed Schedule F.)

(Report also on Summary of Schedules)

| Debtor | (If known) |
|------------------------|------------|
| In re: Lisa M. Fortune | Case No. |
| (10/89) | |
| Form B6G | |

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

 $\ensuremath{\square}$ Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT. | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST, STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
|---|--|
| | |
| | |
| | |
| | |

| | Case 05-06744-BHL-7A | Doc 1 | Filed 04/15/05 | EOD 04/15/05 11:35:53 | Pg 19 of 32 | | | | |
|--------|--|----------|----------------|-----------------------|-------------|--|--|--|--|
| В6Н | | | | | | | | | |
| (6/90) | | | | | | | | | |
| In re: | Lisa M. Fortune | | | , Case No. | | | | | |
| | Debtor | | | | (If known) | | | | |
| | SCHEDULE H - CODEBTORS | | | | | | | | |
| | ☐ Check this box if debtor has no codebtors. | | | | | | | | |
| | NAME AND ADDRESS OF | CODERTOR | | NAME AND ADDRESS OF (| PREDITOR | | | | |

| | | Debtor | | (If known) | |
|----------|-----------------|--------|------------|------------|--|
| In re | Lisa M. Fortune | | , Case No. | | |
| (12/03) | | | | | |
| Form B6I | | | | | |

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

| Debtor's Marital Status: Married | DEPENDENTS OF | S OF DEBTOR AND SPOUSE | | | |
|--|---|------------------------|---|------|----------|
| | RELATIONSHIP | | | AĜE | - |
| | Son | | | | 14 |
| | Son | | | | 13 |
| | Son | | | | 1 |
| Employment: | DEBTOR | | SPOUSE | | |
| Occupation | Letter Carrier | unemp | loyed | | |
| Name of Employer | USPS | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| How long employed | 9 1/2 years | | | | |
| Address of Employer | 1505 Raible Ave. Anderson, IN 46015 | | | | |
| Income: (Estimate of av | erage monthly income) | | DEBTOR | | SPOUSE |
| | vages, salary, and commissions | | | | |
| (pro rate if not paid mon | thly.) | \$ | 3,431.00 | \$ | 0.00 |
| Estimated monthly over | time | \$ | 225.00 | \$ | 0.00 |
| SUBTOTAL | | \$ | 3,656.00 | \$ | 0.00 |
| LESS PAYROLL D | EDUCTIONS | I | | | |
| a. Payroll taxes and | d social security | \$ | 728.50 | \$. | 0.00 |
| b. Insurance | | * | 128.00 | \$ | 0.00 |
| c. Union dues | | \$ | 38.00 | \$_ | 0.00 |
| d. Other (Specify) | Bank Loan | \$ | 55.00 | \$ | 0.00 |
| SUBTOTAL OF PAYR | OLL DEDUCTIONS | \$ | 949.50 | \$ | 0.00 |
| TOTAL NET MONTHLY | TAKE HOME PAY | \$ | 2,706.50 | \$. | 0.00 |
| | eration of business or profession or farm | | | | |
| (attach detailed stateme | ent) | \$ | 0.00 | \$. | 0.00 |
| Income from real proper | ty | \$ | 0.00 | \$ | 0.00 |
| Interest and dividends | | \$ | 0.00 | \$_ | 0.00 |
| | r support payments payable to the debtor for the | • | 0.00 | • | 0.00 |
| debtor's use or that of de Social security or other | | \$ | 0.00 | \$_ | <u> </u> |
| (Specify) | government assistance | \$ | 0.00 | \$ | 0.00 |
| Pension or retirement in | come | * | 170.00 | \$ | 0.00 |
| Other monthly income | | | | - | VIVV |
| (Specify) | | \$ | 0.00 | \$_ | 0.00 |
| TOTAL MONTHLY INC | OME | \$ | 2,876.50 | \$ _ | 0.00 |
| TOTAL COMBINED MO | NTHLY INCOME \$ 2,876.50 | (Report of | so on Summary of S | chod | uulos) |
| | or decrease of more than 10% in any of the above categori | | • | | , |

Describe any increase or decrease of more than 10% in any of the above categories anticipated to occur within the year following the filing of this document:

NONE

| Form | B6. |
|--------|-----|
| (6/90) | |

| In re | Lisa M. Fortune | | Case No. | |
|-------|-----------------|------|----------|------------|
| | Debtor | | | (If known) |

SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

| ☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complet schedule of expenditures labeled "Spouse". | e a separate | |
|--|--------------------|-----------------|
| Rent or home mortgage payment (include lot rented for mobile home) | \$ | 200.00 |
| Are real estate taxes included? Yes No ✓ | _ | 200.00 |
| Is property insurance included? Yes No ✓ | | |
| Utilities Electricity and heating fuel | \$ | 120.00 |
| Water and sewer | \$ | 0.00 |
| Telephone | \$ | 100.00 |
| Other Cable | \$ | 70.00 |
| Home maintenance (repairs and upkeep) | | 50.00 |
| Food | \$ | 500.00 |
| Clothing | \$ | 150.00 |
| Laundry and dry cleaning | \$ | 120.00 |
| Medical and dental expenses | \$ | 200.00 |
| Transportation (not including car payments) | \$ | 250.00 |
| Recreation, clubs and entertainment, newspapers, magazines, etc. | \$ <u> </u> | 115.00 |
| Charitable contributions | \$ | 0.00 |
| Insurance (not deducted from wages or included in home mortgage payments) | | |
| Homeowner's or renter's | \$ | 0.00 |
| Life | \$ | 20.00 |
| Health | \$ | 0.00 |
| Auto | \$ | 90.00 |
| Other | \$ | 0.00 |
| Taxes (not deducted from wages or included in home mortgage payments) | | |
| (Specify) | \$ | 0.00 |
| Installment payments: (In chapter 12 and 13 cases, do not list payments to be included in the plan) Auto | \$ | 280.00 |
| Other | \$ | 0.00 |
| Alimony, maintenance or support paid to others | * _ | |
| Payments for support of additional dependents not living at your home | š — | 0.00 |
| Regular expenses from operation of business, profession, or farm (attach detailed statement) | š — | 0.00 |
| Other Childcare | | 0.00 |
| Mine childrens' estivities | - \$ - | 325.00 |
| To County for child's care | | 200.00 40.00 |
| To do alloy for offine o dato | | 70.00 |
| TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules) | \$ | 2,830.00 |
| [FOR CHAPTER 12 AND 13 DEBTORS ONLY] | | |
| Provide the information requested below, including whether plan payments are to be made bi-weekly, month some other regular interval. | ly, annually, or a | it |
| A. Total projected monthly income | \$ | |
| B. Total projected monthly expenses | * — | |
| C. Excess income (A minus B) | \$ | |
| D. Total amount to be paid into plan each | \$ | |
| (interval) | | |

| (12/03) | |
|------------------------|-----------------------------|
| In re: Lisa M. Fortune | , Case No |
| Debtor | (If known) |
| | EDANNO DEDTODIO COLIEDIA EC |

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

| | | foregoing summary and schedules, consisting of (Total shown on summary page plus 1.) |
|--------|---|--|
| sneets | olus the summary page, and that they are true a | nd correct to the best of my knowledge, information, and belief. |
| Date: | 4-14-05 | Signature: Lisa M. Fortune |

[If joint case, both spouses must sign]

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

(NOT APPLICABLE)

Form 7 (12/03)

UNITED STATES BANKRUPTCY COURT Southern District of Indiana

| In re: | Lisa M. Fortune | Case No. | |
|--------|-----------------|----------|---|
| | XXX-XX-9471 | Chapter | 7 |

STATEMENT OF FINANCIAL AFFAIRS

1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT | SOURCE | FISCAL YEAR PERIOD | |
|-----------|------------|--------------------|--|
| 34,187.00 | Employment | 2003 | |
| 35,104.00 | Employment | 2004 | |
| 13,601.72 | Employment | 2005 | |

2. Income other than from employment or operation of business

None ☑

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE FISCAL YEAR PERIOD

3. Payments to creditors

None

a. List all payments on loans, installment purchases of goods or services, and other debts, aggregating more than \$600 to any creditor, made within **90 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATES OF PAYMENTS | AMOUNT PAID | AMOUNT STILL OWING |
|---|------------------------------------|----------------|-----------------------|
| Community Hospital Of Anderson P.O. Box 5997 Indianapolis, IN 46255 | February, March and April, 2005 | 1,077.00 | 3,500.00 |

b. List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATES OF **PAYMENTS**

AMOUNT PAID

AMOUNT STILL OWING

Paul Eschbacher Fellow worker 2/1/2005 Loaned debtor money while

she was off work

1,500.00

0.00

4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT

COURT OR AGENCY

AND LOCATION

STATUS OR DISPOSITION

AND CASE NUMBER

NATURE OF PROCEEDING

Marion County Small Claims

Community Health Network a/k/a Collections. **Community Hospitals**

Indianapolis, by Medshield Inc. vs. Lisa M. Fortune

Courta

Garnishment

Decatur Township Division Indianapolis, IN

49K02-0312-SC-6218

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None п

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE DESCRIPTION AND VALUE OF

PROPERTY

Community Health Network c/o Joseph S. Schaefer, Esq. 5514 N. Tacoma Ave., #105 Indianapolis, IN 46220

Weekly Garnishment - 25%

5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSSESSION, FORECLOSURE SALE TRANSFER OR RETURN

DESCRIPTION AND VALUE OF **PROPERTY**

6. Assignments and receiverships

None ◩

> a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT TERMS OF ASSIGNMENT OR SETTLEMENT b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None \mathbf{A}

NAME AND ADDRESS

OF COURT

DATE OF

DESCRIPTION AND VALUE OF

NAME AND ADDRESS OF CUSTODIAN

CASE TITLE & NUMBER

ORDER

PROPERTY

Gifts

None abla

> List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS

RELATIONSHIP TO DEBTOR,

DESCRIPTION

OF PERSON OR ORGANIZATION

IF ANY

DATE OF GIFT AND VALUE OF

GIFT

8. Losses

None \square

> List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF **PROPERTY**

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF

LOSS

9. Payments related to debt counseling or bankruptcy

None

 \square

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE

DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR AMOUNT OF MONEY OR DESCRIPTION AND VALUE

OF PROPERTY

10. Other transfers

None \square

> a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

Madison County Federal Credit Union Anderson, IN

Checking 0.00

January, 2005

12. Safe deposit boxes

None

☑

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAMES AND ADDRESSES
OF THOSE WITH ACCESS
TO BOX OR DEPOSITORY

DESCRIPTION

DATE OF TRANSFER OR SURRENDER,

CONTENTS

IF ANY

13. Setoffs

None ☑

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF AMOUNT OF SETOFF

14. Property held for another person

None

. ⊡

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER DESCRIPTION AND VALUE

OF PROPERTY

LOCATION OF PROPERTY

15. Prior address of debtor

None

If the debtor has moved within the **two years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS

DATES OF OCCUPANCY

1902 Edgemont Way Anderson, IN 46011 Same

NAME USED

June, 1998-10/2003

16. Spouses and Former Spouses

None ☑

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the six-year period immediately preceding the commencement of the case, identify the name of the debtor 's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

None ☑

_

SITE NAME AND ADDRESS

NAME AND ADDRESS

OF GOVERNMENTAL UNIT

DATE OF NOTICE

ENVIRONMENTAL

LAW

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

None ☑

SITE NAME AND ADDRESS

NAME AND ADDRESS
OF GOVERNMENTAL UNIT

DATE OF NOTICE

ENVIRONMENTAL

LAW

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

None ☑

NAME AND ADDRESS
OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

18. Nature, location and name of business

| None |
|--------------|
| \mathbf{Z} |

If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partnership, sole proprietorship, or was a self-employed professional within the six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the business, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the

| | | TAXPAYER | | | BEGINNING AND ENDING |
|--------------|--------------------------------|---------------------------|---------------------------|--------------------------------------|------------------------|
| ľ | NAME | I.D. NUMBER | ADDRESS | NATURE OF BUSINESS | DATES |
| | b. Identify a U.S.C. § 101. | any business listed in re | sponse to subdivision a., | above, that is "single asset real es | tate" as defined in 11 |
| ne ☑ - | NAME | | | ADDRESS | |
| | | | * * * * | * | |
| - | mpleted by an ind | ividual or individual and | | d in the foregoing statement | |

Official Form 8 (12/03)

UNITED STATES BANKRUPTCY COURT Southern District of Indiana

| in re: Lisa M. Fortune | | | | Case No. | |
|-------------------------------|---|--|--|--|----------|
| XXX-XX-9471 | | | | Chapter | 7 |
| CHAPTER | 7 INDIVIDUAL DE | BTOR'S STA | TEMENT | OF INTE | NTION |
| | assets and liabilities which inclu with respect to the property of endered. | | | | |
| Description of Property | | Creditor's Na | ame | | |
| None b. Property To Be Reta | ined. | [Ch | eck any applicable | statement.] | |
| Description of Property | Creditor's Name | Property is claimed as exempt | Property will be redeemed pursuant to 11 U.S.C. § 722 | Debt will be reaffirmed pursuant to 11 U.S.C. § 524(| c) Other |
| 1. 1995 Pontiac Transport Van | CNAC | | La m | ×) , 40% | truc |
| Date: 7-19-0 | <u>*</u> | (Legisland Control of the Control of | Signature of Debto | <u>΄ 🐷 ΄ ΄</u> ΄ ΄ ΄ ΄ ΄ ΄ ΄ ΄ ΄ ΄ ΄ ΄ ΄ ΄ ΄ ΄ ΄ | 1. |

UNITED STATES BANKRUPTCY COURT Southern District of Indiana

| | | Southern District of | | |
|----------|--|--|--------------------------------------|-------------------------------|
| In re: | Lisa M. Fortune | | Case No. Chapter | 7 |
| Debtor | DISCLOS | SURE OF COMPENSATIONS OF THE PROPERTY OF THE P | | Y |
| and the | nat compensation paid to me within | cruptcy Rule 2016(b), I certify that I am one year before the filing of the petition re rendered on behalf of the debtor(s) in s follows: | n in bankruptcy, or agreed to be | ebtor(s) |
| F | or legal services, I have agreed to | accept | : | \$ 450.00 |
| F | Prior to the filing of this statement! | nave received | ; | \$ 0.00 |
| Е | Balance Due | | : | \$ 450.00 |
| 2. The s | ource of compensation paid to me | was: | | |
| | ☐ Debtor | Other (specify) | | |
| 3. The s | ource of compensation to be paid t | o me is: | | |
| | ✓ Debtor | ☐ Other (specify) | | |
| 4. 🗹 | I have not agreed to share the ab of my law firm. | ove-disclosed compensation with any o | other person unless they are membe | ers and associates |
| | my law firm. A copy of the agreer attached. urn for the above-disclosed fee, I h uding: | disclosed compensation with a person nent, together with a list of the names of ave agreed to render legal service for a | of the people sharing in the compens | r associates of sation, is |
| a) | Analysis of the debtor's financial s a petition in bankruptcy; | ituation, and rendering advice to the de | ebtor in determining whether to file | |
| b) | Preparation and filing of any petiti | on, schedules, statement of affairs, and | d plan which may be required; | |
| c) | Representation of the debtor at the | e meeting of creditors and confirmation | n hearing, and any adjourned hearing | gs thereof; |
| d) | [Other provisions as needed] None | | | |
| 6. By a | greement with the debtor(s) the ab | ove disclosed fee does not include the | following services: | |
| | | CERTIFICATION | N | |
| | rtify that the foregoing is a complete entation of the debtor(s) in this ban | e statement of any agreement or arrang kruptcy proceeding. | gement for payment to me for | |
| Dated | 4-14-05 | Millu Thomas P. Bur | y Cuhi ke, Bar No. 3010-48 | |

Thomas P. Burke
Attorney for Debtor(s)

UNITED STATES BANKRUPTCY COURT Southern District of Indiana

In re:

Lisa M. Fortune XXX-XX-9471

| Case No. | _ |
|----------|---|
|----------|---|

Chapter 7

VERIFICATION OF CREDITOR MATRIX

The above named debtor(s), or debtor's attorney if applicable, do hereby certify under penalty of perjury that the attached Master Mailing List of creditors, consisting of 1 sheet(s) is complete, correct and consistent with the debtor's schedules pursuant to Local Bankruptcy Rules and I/we assume all responsibility for errors and omissions.

Dated:

Signed: .

Thomas P. Burke

Bar No.

3010-48

Signed: XUAN Tithu

Lisa M. Fortune

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Lisa M. Fortune 1810 W. 53rd Street, Lot D5 311 South Scatterfield Road Anderson, IN 46013

CNAC Anderson, IN 46012

Madison County Federal Credit 621 E. 8th Street Anderson, IN 46016

Thomas P. Burke Thomas P. Burke 410 West Ninth Street Anderson, IN 46016

Collection Specialists, Inc. P.O. Box 1156 Anderson, IN 46015

MCT c/o Collection Co. of America P.O. Box 608 Tinley Park, IL 60477

Al Cash Advance 1910 East 53rd Street Anderson, IN 46013

Community Health Network Northwood Vetering, ...
3255 North State Road 9 c/o Joseph S. Schaefer, Esq. 5514 N. Tacoma Ave., #105 Indianapolis, IN 46220

Northwood Veterinary Hospital Anderson, IN 46012

1229 Lincoln Street Anderson, In 46016

Anderson Community Schools Community Hospital Of Anderson Saint John's Health System P.O. Box 5997

2015 Jackson Street Indianapolis, IN 46255 Anderson, IN 46016-4339

Anderson Psychiatric Clinic Community OBGYN 431 W. 9th Street Anderson, IN 46016

1130 Medical Arts Blvd., 250 2713 W. 53rd Street Anderson, IN 46011

Tom's Total Mobile Home Servic Anderson, IN 46013

Brauchla Television & Appliance Computer Credit, Inc. 1800 W. 8th Street Anderson, IN 46016

P.O. Box 5238 Winston-Salem, NC 27113 Rohnert Park, CA 94928

Transworld Systems 5880 Commerce Blvd.

Capital One c/o National Action Financial S 1 Jackson Street P.O. Box 9027 Williamsville, NY 14231

Jada Sparks Anderson, IN 46016 University Pediatric Assoc. P.O. Box 1026 Indianapolis, IN 46206

Cashland 510 S. Scatterfield Road Anderson, IN 46012

Landmark Accounts 1010 W. 8th Street, Ste. 1 Anderson, IN 46016-2660

Clarian Health 2212 Reliable Parkway Chicago, IL 60686-0022

Madison County Community Healt 1547 Ohio Ave. P.O. Box 349 Anderson, IN 46015